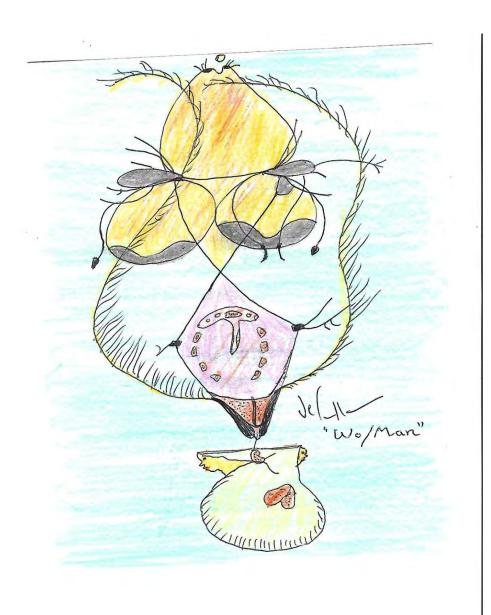
WO/MAN 'HEE-HAW



DANIEL DE CULLA



"She/He started to hee-haw like a donkey" -My great grandmother said.

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(It's a unique book in "A Green Monkey")

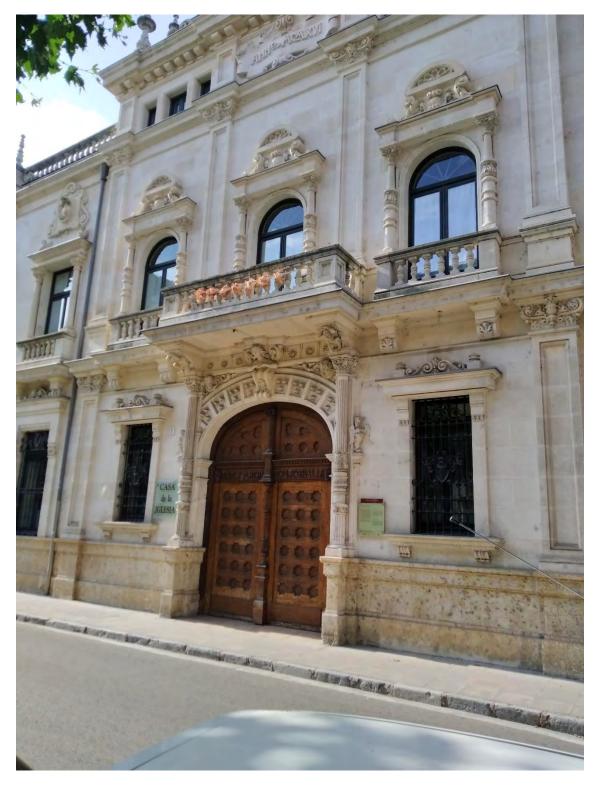
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Archiepiscopal Palace. Daniel's Pic.

1 A GLORIA IN EXCELSIS DEO

Isabel walks alone with her precious and divine child Eder, thirty-three days old, with her hand on her car, as Kylian, her other one and a half year old son, has gone to spend the afternoon with his father Fernando at his grandparents' house. Ana and Bernardino,

when the little creature began to cry because he was thirsty and hungry for breast milk.

She was coming from Las Fuentecillas to Paseo del Espolón, where she had met with her friend Esther and Eder's grandparents, Daniel and Rita, on the terrace of a cafeteria near the Arco de Santamaría, when she had to stop and sit on a bench, to breastfeed her child, between the Archdiocese and the Faculty of Theology.

I do not know if from the balcony of the Archdiocese or from the entrance door to the Faculty, the archbishop or an Argentine theologian, who was spending a few days in Burgos, when they saw Isabel nursing the child, they were heard saying:

-Gloria in excelsis Deo, what a beautiful woman! What a child worth seeing! What a tit! Do not ask for holy water my life; do not ask for hosts my good. Child, your mother's breasts are two sources of live milk, that another day, and more days, we would like to see again.

What a beautiful fruit that of your belly that, at nine months, from the hidden parts, came to the world to see what Life is.

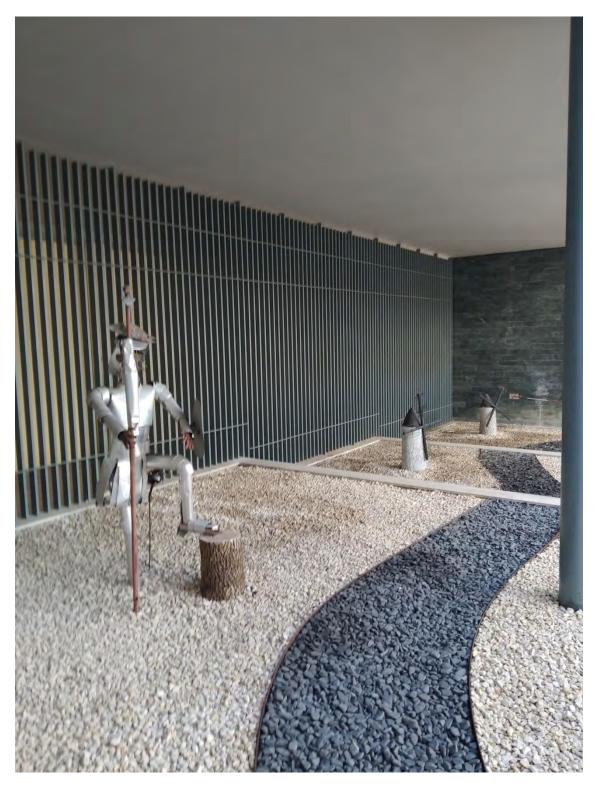
Something thin; his legs and arms are shapely, his face is very pretty and beautiful too. How, prudent, we would like to take him in our arms, and not be mistaken as happened to a monk from San Pedro de Cardeña who made a mistake when taking a child to baptize him, taking the mother's breast.

As those attending the christening laughed, the monk, confused and stunned, to prevent the laughter from getting any more, said:

-Monks, like men of God, sometimes make mistakes.

Some of the attendees were heard saying:

-What an excuse the fool has given us.



Daniel' Pic
2 A TIN SKELETOR

In the Miguel de Cervantes Library

From the neighborhood of San Pedro de la Fuente

In Burgos capital

There's a Tin Skeletor
They say they are Don Quixote.
There he is, there upstairs
To the right of the stairs
As you go up to the entrance.
My grandson Kylian and I
We stop to listen to see what it says

We stop to listen to see what it says

And he speaks, that which has the head

Scrap revolt.

If we ask Skeletor What is missing

He answers us that a screw

My grandson putting his index finger

In his head.

If we ask him if he is happy

To be there vigilant

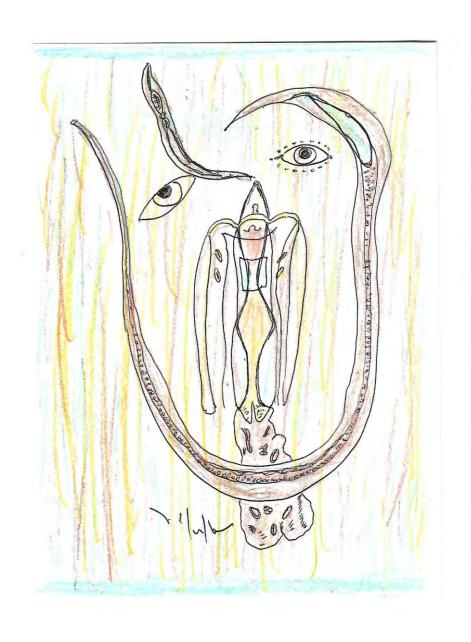
Next to two dwarf windmills

He tells us:

-You are leaving and I am staying
I stay and you go.

Thank goodness that from time to time
Some girl comes out of the library
And she sits on the nearby staircase
Showing me the panties
While she eats the sandwich
Reminding me of the esparto panties
From my beloved Dulcinea.

Pass three to five
Less Saturdays and Sundays
That I don't see anyone
Here still and straight
Like a mystic fool at the altar
Or like a stone cross
In the grave of a rose bush.



3 ABOUT CANDELAS

Candelas, who was dying of love is a young woman from Cagaspurcio de la Sierra I don't know which province.

She has black eyes and long brown hair.

Very fine complexion

And her pussy

That, over there, they call the Peseta

It has not yet given the Sun.

I agreed with her

On the Path of the Thistles

From Iscar (Valladolid)

To Vallelado (Segovia)

When, without realizing it

We were shitting

In the same natural shit among pines.

-How long you have it, my son

I don't know if it's the shit or the dick

She told me.

Me to her:

-You do not know what you hide behind that fur

What hides your Peseta

For which i don't know

If you're male or female.

She:

If you love me

I'll show you

In the hermitage of Cristo Rey (Iscar)

And with your dick

You will cut it for me.

Me:

-No, daughter, no.

Your breasts

As tall as pythons

Tell me that you are a woman

And I will adjust them for you

In "la Pina" of the river Cega (Vallelado).

When riding it

Behind my back

My cock fell off.

-What a penis pity!

She exclaimed.

Seeing that my sperm

Made necklaces around her neck

At the top, like Bray, I shouted:

-Damn my dick and damn me!

Two women dressed in regional costume

What happened to them on the way

Were saying:

-The man who is man

Throws himself to the breasts

And the one who is not

Fucks the worms on his buttocks.

The woman who is a woman

Throws herself into the pipe

The one that is not

Fucks the half apple worm.



(Orgasmatrix' Pic)

4 AMBROSIA "THE MULE"

(Mule: woman who carries drugs in the hidden parts of her)

I come to the Plaza de Skeletor "Pata Chula", in the Fuentecillas, in Burgos, with a circular fountain in the middle with jets of water up, and cradle my grandson Kylian to sleep.

Today Wednesday, the day of Saints Catherine de Tomás, Víctor I (Pope), Innocent, Nazario, Celso, Eustasio, Acacio, Samson (bishop) and Peregrino, without knowing in what way or what way, I have sat on a bench of woods in front of a couple, woman and man, also sitting on a wooden bench, who offered me a thought.

He called her Ambrosia; and she to him Sinforiano.

^oSinforiano, who had the appearance of a town councilor or mayor, or canon or friar of the Valley of the Fallen, in Madrid, had his left hand tucked inside his panty, and said things so strongly that nearby pigeons and pigeons escaped:

-The petals of your Cunt, Ambrosia, are straight and smell like bad cheese.

Then he would take his hand out of her panties and lick his fingers, as if making fun of them.

Ambrosia, short, South American, but with a big ass, she smiled, seeming to be in another cloud, that same cloud that she saw and that hugged the spiers of the scattered Cathedral.

^oAt one point, her cell phone rang, which sounded like Bray music, and from what he heard from whoever called her, he was going to be hit with a blow.

Someone asked him to quote her, naming the drug and the Cunt at the same time.

He snatched her cell phone from her and replied:

- -I don't understand anything about drugs or Cunt, but call her at another time, later. And do not bother her anymore, she is my wife and now I am with her.
- -I have never told you, Sinforiano, about my great secret, and even less about where I transport the drug.
- -Where? Ambrosia, dear.
- -In the Fallopian tubes! And I always do it when I ovulate, that's why they haven't caught me on piers or airports.
- -I understand very fragile site, right?

-There is no better place than this, Sinforiano. Besides, I tell you, if you ask me, that I am the mother abbess of a great convent.

In addition, I have buttocks that look like two beautiful vases, which are what you have fallen in love with, and made Bray like Ass, silly.

-True, Ambrosia. You have taken me, and how many other innocents, as prisoners to the prison of your Cunt, when you wanted.

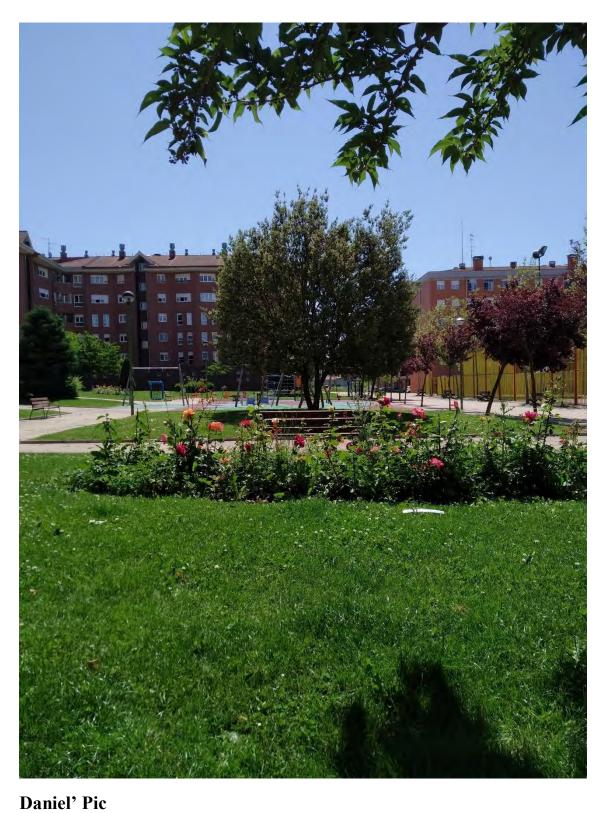
Is that why the "Mules" have such huge asses?

Fuck and they keep calling you, Ambrosia.

-Let's go, Sinforiano, get laid. Ignore those who go to the husma with me. I piss!

Ambrosia grabbed him by the bulge of his fly knowing that Sinforiano was powerful only in this thing. She told him:

-With my bread you have to eat it like Ass.



5 BLAH BLAH BLAH I'm sitting open leg On a wooden bench In the Mencía park

In Fuentecillas, Burgos
Behind me

I have a Language Academy

And other niceties

"Bla bla bla".

To my right, my grandson
Who sleeps like a little angel
In his car.

A sun of yesteryear

Warms my crotch

And I feel that I am getting steep

That which we learn very well

And without using it.

A woman looks out of a window
She sees me in this hike and stew
She calls her daughter and they both
Don't stop her laughs from appearing.

Far away, very close to me

Lay on the rubber floor

From the playground

A group of young girls

Some, with their bodies open

Starfish shaped

Others, squatting like urinating

Laughing like girls laugh

When they want to catch the boy

Contemplating my elevation.

I have heard some of them say:

-Look at the fool that.

What a shame;

Say that

As out of the fair sex

She has put me at a hundred

Seriously

So much so that I came

Like a donkey inside

How do the prostate operated

Twisting the mouth

With a hearty laugh

Laughing joyfully

Looking like i was crying

For not riding like an ass

The slow of her hill of hers.

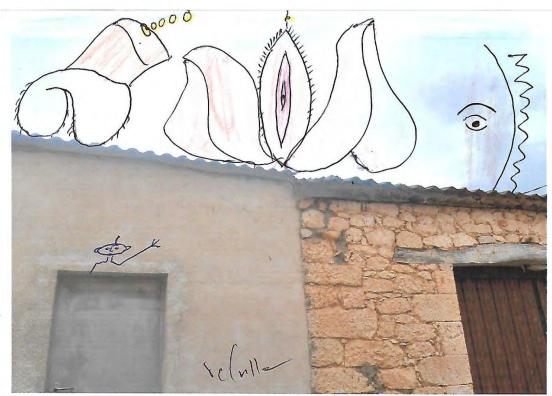
-- Muge the ox, said another.

-Muge because the feed is not ready

Commented another.

-And ha ha ha ha.

-Blah blah blah.



Moradillo's Sky @ from the Rita's Jard al Cielode Moradillo desde of world de Rita

6 DO YOU REMEMBER MY RABBIT?

-Do you remember my rabbit?

That's what the girls asked

When they stopped
In the dance of the roundabout
Playing with other boys
As they sang:

"The rabbit is not here.

He left this morning.

At bedtime

Pum! He's here.

Bowing

With a face of shame

You will kiss

Who you like more ".

Of course I remembered

When he arrives there

There he arrives in the village

I enjoyed a young rabbit

Of a pretty shearling

In the stone hut

For the protection of shepherds

That it was cinnamon flower.

How he was so cute

I gave her to suck on my cock

Watching the sheep go by

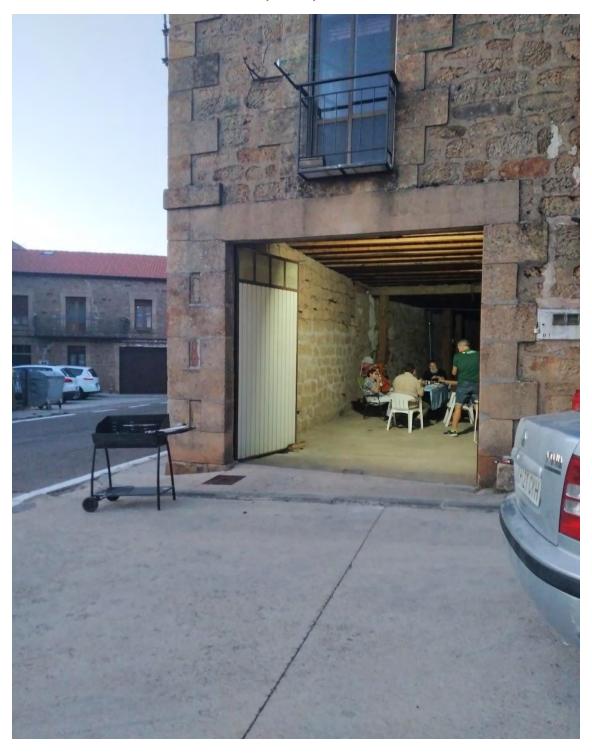
That, with a cry of pleasure

That I gave deep

They stopped to listen

All screaming louder:

"Beee, Beee, Beee."



Vilviestre. Daniel's Pic

7 DRUNK AS A VAT

Morning of the first Sunday of August
They walk through Vilviestre del Pinar
From the Land of Pinares to the north of Burgos

A gang of friends
In which they are represented
Quintanar de la Sierra
Canicosa, Burgos and Vilviestre del Pinar.

And the crossing of elbows

And the crossing of elbows

Drawing the "C" for Covid

They march to a cousin's bar

To take Sunday vermouth

In which the men drank

As canons or friars

Up to three Cinzano red vermouths

Accompanied, the last

With a few drops of Campari

And, the women, soft drinks

With their corresponding covers

To later celebrate the happy meeting

With a rich suckling lamb chop

Not without first tasting

Grilled sausage and bacon

In the garage of the house
From the lords of Vilviestre.
The Lord of Burgos, who writes verses
And he publishes books

To open your mouth

That he wanted to become mayor of the City

At the end of the evening

He caught a big binge

That he will never forget.

Knowing in what way and way

(At these points of eating and drinking

You were stupid, by the way)

He ate and drank like a Donkey

Without knowledge

So much so that he lost his mind

Unable to lift

The voice enough nor move the legs

For what they had to get out of him

Almost on shoulders like bullfighters

The one from Quintanar and the other from Vilviestre

To the street to give it air

Sitting him on a chair

As the women demanded.

Like the Burgos

She thought that this about her husband was a joke

If she had held in her hand

A blow

With him she would have given him a good blow

In the head

To see if he would wake up.

-A blow would have been good for me

The Burgos said.

-My head is very fragile

I explode!

And this has happened to me a few times.

-Now, my temple explodes

And I can't stand.

-If there had been a streetlight

I would hold onto it

Like drunkards did

In big cities

And, in the villages

Holding on to the cock of Donkeys.

It's funny that all together

By friends held

There is always a subject

Give the note

Of whom the others say:

-What drunkenness the partner has taken.

And, to the women, you hear them say:

-Poor him! He's drunk as hell.

They say that his wife

She could put him in the car

To take it to his house in Burgos.

Once in the car

This one fell asleep like a log

Waking up the next morning

Between vomiting of alcohol

And poorly digested food.

Disgusting!

-My husband and oh what a shame

And oh, what a shame you give me.



Daniel' Pic

"The Essence is kept

In small bottles "

-It is what my grandmother told me.

8 ESSENCE OF BRAY

I was looking for a Rosicier Ass

Soft and luminous pink color

Like the Aurora.

I had a glass bottle open

To catch the essence of its Bray

When it brayed

Or Brawl.

Had the color and hair

Mix of white, black and brown.

I found it in Rosinos

Of the Requejada

In the province of Zamora!

It totally brayed

At the same time lengthening its cock

To the ground

Without any consideration.

Seen from below

I found a Rosolis

With flowery sperm on the tip

That ended in a similar way

To the beak of the bird

With six round eggs

With hairs and asses flies.

Hearing the Bray

Some larvae of the Donut

Screwed on and off

Easily.

The beautiful Propercia

A girlfriend that was mine
Said when she saw the tip
From the thick and long cock of the Ass:

- It looks like a column

That has an ornate shaft

With faces or spurs

Of virgins and saints.

With a firm face

I went to visit a convent

And face to face

With the mother superior

That she was Propercia's sister

Resolutely, without embarrassment

I told:

Chief Nun

Wouldn't you be a little interested

Bray Essence

What is good for prayer?

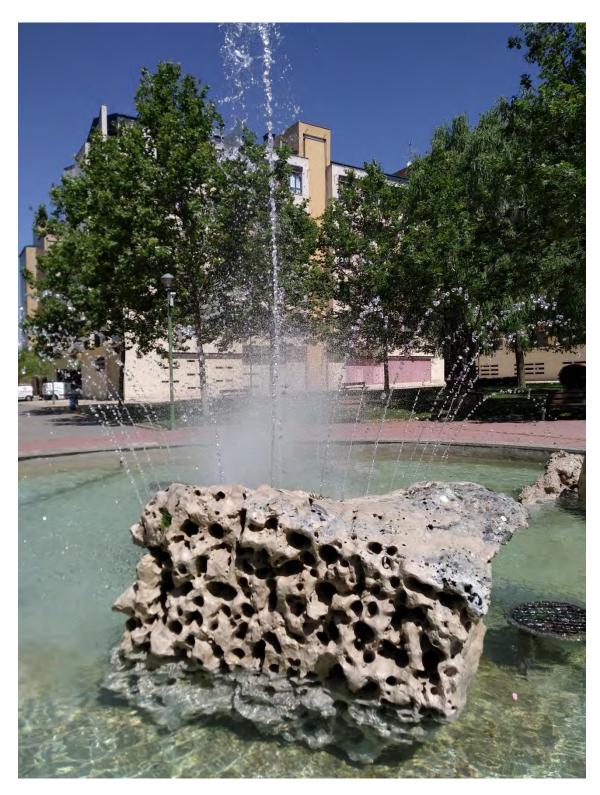
She answered me bluntly:

-My son, these things

Are carried by the Pontifical Court

That is who understands well

Of Brays and Asses.



Daniel' Pic in Plaza LaTesla

9 FOUNTAIN OF THE SKULLS

Being with my grandson Kylian

Catching a plastic fish or a spider

In this Fountain of the Skulls

Sita in Tesla Square
In Las Fuentecillas de Burgos
I saw a brown wolf coming
That came from the depths of the river
Rio Arlanzón, apprentice river
That crosses La Milanera.
She followed four ducks

To see which of them she hunted.

The fountain, whose cerebral irrigation

It's automatic and human
She told the wolf:

-Don't come to my pylon

That I have fishing for Kylian

A spider of the Chinese

And a trout from the Riaza river, Segovia.

Do not fear, that one of the ducks
I will drown in my waters
And I will serve you on a tray
For your teeth so cold
Like razor points.

An old man who came to the source
In a wheelchair from Aspanias
Three laps he gave the fountain
He scared the wolf away with a walking stick
He coughed a lot and didn't spit anything.
When doing the fourth round

He began to speak alone, and aloud:

-These skulls are from Burgos

That they were shot

On the Mount of Estepar

And they hadn't done anything.

In a little while

He dropped a dizzy duck into her arms.

Healthy and alive as he was

He killed him with kisses, gnawing his teeth

Leaving you nailed in your feathers

Your false teeth

That he was of no use to her.



Daniel's Pic. Burgos

10 IMAGINARY CASTLE PEAK

There in that imaginary castle

Whose peak peeks out from the bushes

Hidden because no one sees it

Gilles de Rais lived

French nobleman of the 15th century

When he made a getaway to Burgos

With Joan of Arc

Maiden of Orlens

"The warrior maiden."

Before eating lunch or dinner

Partridges and rabbits

And flattering turtledoves

They set fire to the fire

With bones and skulls

Of men who have killed

In the hundred years war

In Orleans and other cities

Between english and french

For some feudal lands.

When they tried to lie down

To have sex as Donkeys

Juana ordered him to close the door

But the cunning Gilles

He left it half open

So that during the act

When will they reach orgasm

Enter Archangel Michael

Margaret and Catherine of Alexandria

Her fervent friends in transvestites

And very serious

Because Gilles wanted to fuck them

And then cut off their heads.

To Juana, half asleep

After the act

He held her in his arms

To Pierre Cauchon, bishop

That he fucked her in the anus

As the gossips say

Handing it over to him, later

To Duke John of Bedford

Who burned her at the stake

In Rouen for more details

Because, according to the bishop

"Her asshole has traces of sperm

By Gilles de Rais

That quarterback

Boys and girls buttermilk

Of exacerbated Christian faith

Who did animal and criminal sex

With witches, alchemists

Seers and worshipers of the Devil ".

Gilles de Rais was born

In the black tower

From the castle of Champtocé

Bathed by the Loire river

In the Brittany region

Of parents who engendered

By the year.

His father was the horse

His mother was the mare

Who neighed briskly

Throughout the whole of Brittany.

Pope Callisto II

And Napoleon Bonaparte

They drank red wine

In the skulls of him

And of her.



Daniel' Pic

11 IN MADRID POP POP POP

Madrid has not stopped being fascist. What things have happened, and they are due to a She Ass. There, in the Congress, where donkey meat is eaten thanks to the Braying of the Spanishists, they are putting the Spaniards in a bind. Some of them bet on She Ass;

others, by communist Priapus, who had to cut his ponytail, when he stumbled at the polls and fell receiving a string of insults and the manipulation of the votes.

With the jaw of a sacred ass, they have injured thousands of republicans and want to end the memory of him, because they say that their race comes from those criminal kings, thieves, obscene and falsifiers of a Reconquest inspired by God and his Church.

Now, we will see in Madrid, its villas, towns and cities, its stables and corrals, bulls, hunting, domestic rape, so many of the many garments of that cocoon that was run by liking signing death sentences, worshiper of the vile club made of wood of the cross of Christ, according to his platoon or prison executioners.

How the friars, priests and their Church like Francoism.

In the Palmar de Troya they venerate him as a saint. How they want him here to venerate the same. To the murderers of the republicans, the freemasons, the anarchists, they owe their faith and courage. Soon, a Tedeum will sing again in their temples to that crime leader with the head of an Ass and a single egg.

The Tyrant's instinct will bring many trophies, many votes, to the brave criminals and murderers, for they are of his kinship.

The Spanish Empire is still kept in tin cans, thank God. The milk of She Ass will be incomparable with that of the Donkeys. She Ass's, like She Donkey's, is very medicinal. Being a hero will depend, as always, on a ham knife.



Apple blossom in Rita's Garden. Daniel' Pic
12 INSPIRATION

In the Residential Park "Saint Coitus"

A place that is a furnace

Very hot place

From the road that goes from Valladolid to Olmedo

Live a couple that we all think of

If they will be married

For the give and take

Answers and replies between the twos.

When lying in the apple orchard Jumping on each other

And vice versa

We have heard them say behind the wall:

Beloved: Breathe in the air with the Cunt, beloved.

The muscles that command the movements

Of your big and small lips

Infuse the mood of the tip of my cocoon

Ideas, affections.

She beloved: Yes. Beloved. The tip of your cocoon
When touching me

Suggest ideas on the tip of my Clit

For the composition of this artistic and literary work

That illuminates the Sex of each of the twos

Exciting our will

Igniting the understanding of the Ass

Exalting the creative powers

Of the artist that we carry inside.

Beloved: The memory of past events

The sight of that scene of yours naked and shitting

I am extremely moved.

She beloved: Softly blow the air on our buttocks
Allowing to produce almost spontaneously
And without great effort our Orgasm.

The beloved was amazed

Of how the loved one penetrated her

From behind and in front.

Beloved: Only Saint Coitus can save you.

She beloved: Oh, blessed Coitus

That I get it off soon this damn

Let me become a dove

Jumping over the wall

When one feels the shit of the pigeon.

The saint protects her:

-Get up from there, woman

That you are already in salvation

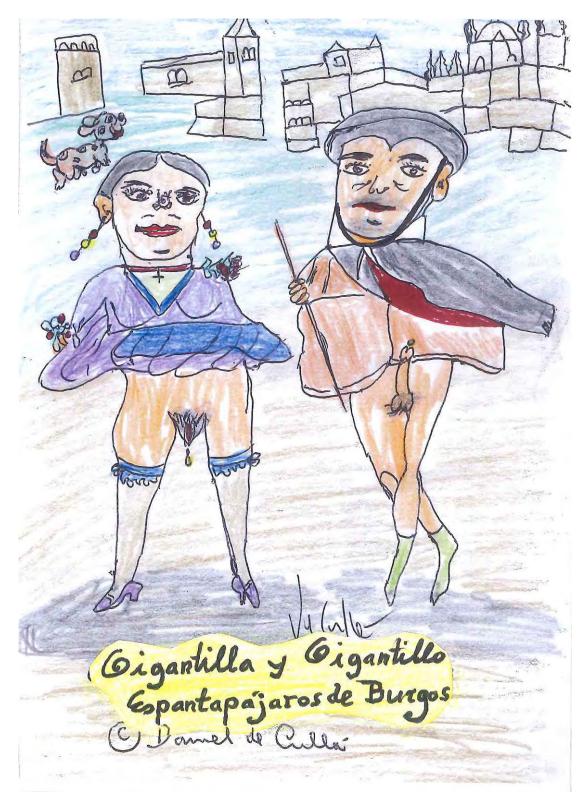
And very well fucked

That your Cunt is crazy

Bwildered, flat

And the horn from him prepared

To load gunpowder.



Burgos' Scarecrows

13 ONE THREE OF AUGUST

On the third of August they took me to the main party From Valdorros, "Feast of San Esteban" 20 kilometers from Burgos

And what was my surprise

That being walking very happily

Near the golf course "El Enebral"

Juniper town

That had smelly junipers

What is medicinal fruit

When we saw a couple of giants

What did we think of those from Burgos

Threading love to each other

Passing the thread

By the eye or the hole of the pearl of it.

-Let's leave them, said my companions.

Staying me crouched

After a water

Pump to draw water

Trying to understand

What they said next and without concert:

-While your horse drinks

I start to sing.

-Look, girl, how well he sings

Your little mermaid of the sea.

And you farted!

-Marranito Little Pig

That you are not the son of the king count

But a stupid street sweeper

That you are grieving for me.

-Four powder I'm going to give you

Marranota Big She Pig

Riding you on horseback.

-Less wolves, Little Red Riding Hood
I already saw you at your aunt's house

And oh what a shame

It was neither fu nor fa.

When they finished the cap

And they got up, so funny

I was amazed by his two organs

Herb with poison on their tips

That shed tears

About a hole in the grass

That it wasn't golf but crickets.

When she told him:

-Come on, love, it's already starting

The evening dance

Well you listen to the music

They lined up for the town

The two kissing each other

And the giant cajoling her with promises

Or flattering words.

I was going after them

Without being seen

Remembering with grace how the giant

She harnessed the giant.

-For me it was the last fireworks

At the town fireworks
I told my companions
Once i told them
This beautiful story.



Essence of Hee-Haw. Daniek's Pic

14 SCREAMS IN CONGRESS

It is no wonder that the people praise the cries of the animals they vote for and elect at the polls, whom they hold so much appreciation for.

The history of that building is very tremendous. In addition to enclosing the arcanum of a coup d'etat, its large toothless mouth, like that of ogres and buttermilk, spews out a number of insults, outbursts, drool and burr, which could be said to be the fight between roosters and roosters here. donkeys, progressive roosters and frank fascist donkeys, with some she asses that stand out because their womb is fallen, showing ovaries like the eggs of the Esparteros horse, worthy of the most exalted whores in history or "Mata Haris".

The former, with the greatest tenacity and strong determination, want a more modern and intelligent country; the second, sitting on their benches, seem to shit through their mouths, as they sit on the toilet like troglodytes shitting pure and clean; dreaming of processing shit under canopy.

How it is seen here, in this Chair of Bray and the crowing of the roosters, the influence that Bray has on each other, as well as yawning. The Asses of a game bray when the first exalted companion Brawls, just as their lordships yawn when the main one between the She Asses and Donkeys yawns.

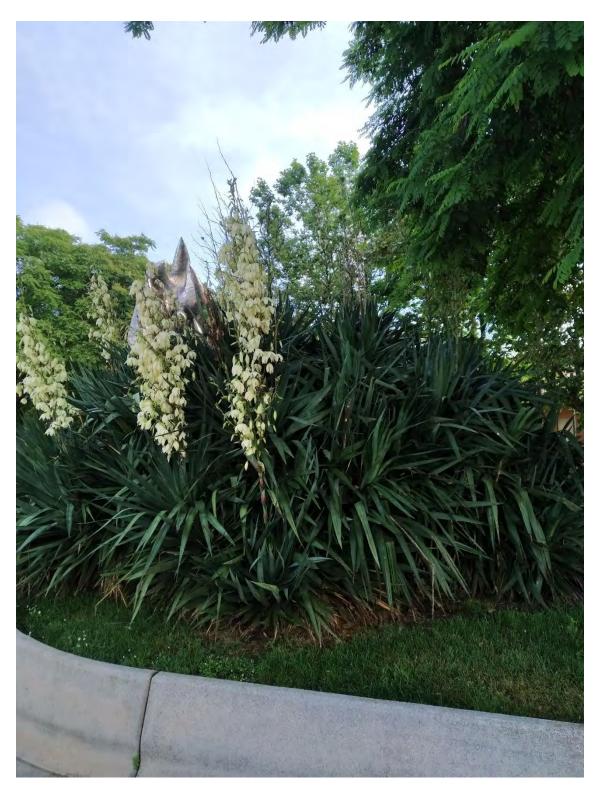
It would be missing more! The human species has always venerated the Bray or Hee-Haw of the Asses more than the crowing of the rooster. In addition to the Donkeys of the most powerful parties that follow them, emuli are the Mules and Donkeys who guide them.

Braying is what matters. And the one who Brays first, that one gets the candlestick and the glory.

The frank fascists want to put the progressives in a shameful position, as some trustworthy author refers, and their deception is as long as their dick with which they deceive the pious and pissed off, and with which they want to make war against others.

¡To Hee-Haw; ¡To Hee-Haw; asks us all the press and their formidable television squads.

Brawl! Is the cry in Congress.



Daniel's Pic

15 SNAKE CONJURER
I'm sitting on a stone bench
At the bus stop 03

That takes me from Juan de Padilla to San Juan Bautista In Burgos capital

And I see him sit, right in front of me
A slobber-faced guy out

Destined to be a Snake Conjurer

No chair endowed for this purpose

But if fag or faggot by use and fashion

Well, at the moment, and yes

He makes hand gestures touching his balls

Crossing legs

As girls do.

In a moment, resting his hands on the stone

He scattered with all his might

A cock shaped like a snake

That he got all stiff

He sprouted from his fly breaking it

Making its dance twisting its body

Spitting out a long procession of sperm

As in magic and illusionism program

To get our attention.

He could be heard braying and panting

At the same time

Which servant of universal history

Of human fag

That he lies above all

In public urinals

And in those of the Universities, Seminars and Colleges.

A woman spectator, by chance
That she came to catch the same bus
Seeing him in this guise and with oracular postures
She couldn't help saying

Before getting on the bus:

-I vote for such! I have not seen cock

So snake-like

Like this knave

That he affirms with his gestures

That he has appreciation for men

Although I have seen it very similar

When my husband's snake looks at my pussy.

-Madam, I told you

Good thing the bus has arrived

And we will no longer expose ourselves

To have its spit on our faces

The serpent of this fool

Very similar to that of the Asses.

-Save that! A man passing by

Yelled at him.

It is not proper to the sane man

But yes from the man who likes the Straight.

I think the conjuring man

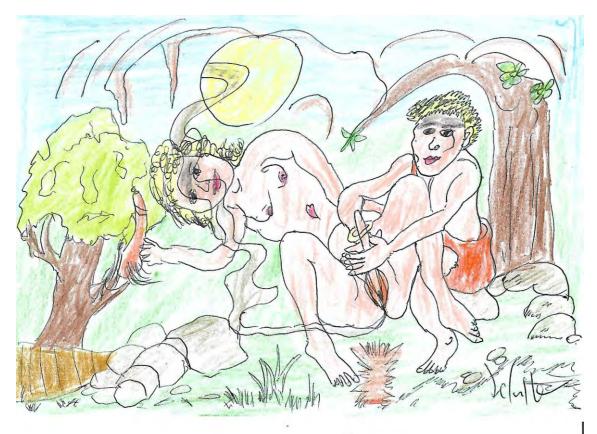
Body-twisting tightrope walker

He must have answered:

-The Cock has always been my rule

And I venerate it.

I want to give man what is his And attract the fire of the eternal ass.



In the vicinity of Atapuerca, in Burgos, I met an alienated person from Karnak, in Mobihan (French Brittany), who came from Eguilaz, in Vizcaya, who told me about the invention of fire, this time about the Passion, in the It was from the Megaterio and Megalosaurio.

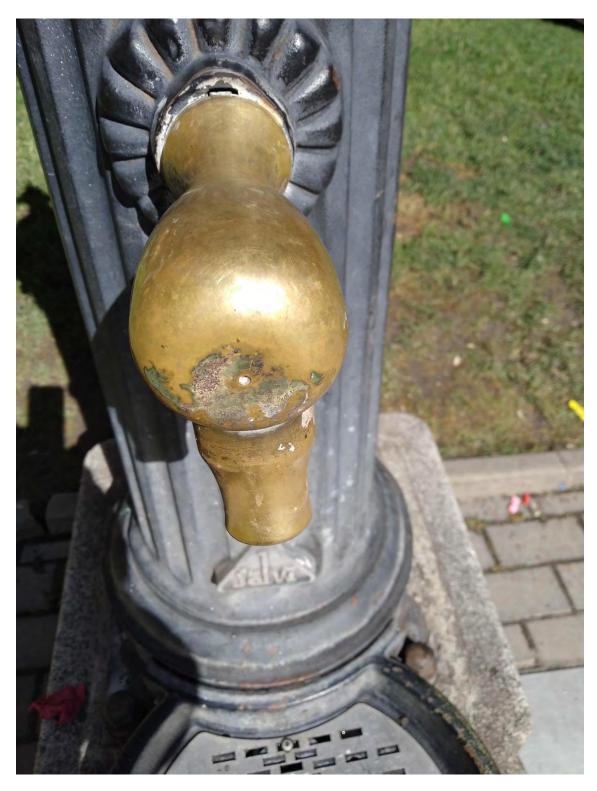
While we scratched the earth with our nails to see to find a fossil in this geological terrain, he told me:

-The first invention of fire came when the first man, seeing his first curved and then erect piece, Homo Erectus, wanted to guess where to put it, not without first contemplating the median of the female that he had before his nose, such as the median or curved piece of the serreta that rests on the horse's nose.

As long before he had invented the fire that burns and burns by rubbing a dry stick against a piece of wood with the palm of his hands, in the same way he wanted to invent and invented the fire of passion, putting a pointed and dry stick in the vagina of the woman. female rubbing him with the palms of her hands until he reached the orgasm and then penetrating her.

They had noticed how the antediluvian mammals had sex; But they did not see, in the female, beyond the bottle, the main part of the teat, without entering her nipple and, by caress or mockery, they put their hand under the Chichi's hair.

Seeing that with this rubbing the female became opulent and in her sauce, and that it produced the desired effect, this they were doing until modern men discovered them frowning, distorting and obscuring the Truth.



Daniel' Pic

17 THE SACRILEGIOUS PRIEST

Being a novice of the convent

Naked to bed

She was approached by the spiritual father

Grabbing her and saying:

-There are no nuns in the choir anymore

Take me from this club

What is fountain spout

Of Love and Life

And, also, a lamp to light.

Since that fateful first day

In which I gave you communion

I've fallen in love with you

To rage and grieve.

Giving the novice

Round and round on the bed

She wanting him to get away

That priest, that traitor of God

Put the dick in her pen

Excitedly exclaiming:

-Give me your breasts, novice

Give me love from your breasts.

Let me grab God

Through your Pussy.

The poor novice was filled

Of sperm the ribs

As if walnuts fell from the walnut tre

In the garden.

When the rape ended

The priest, as he could

Went to the chapel of Saint John.

-Bend me Saint John blessed

If you can protect me

That for this dust

That I have given to the novice

I can't shake it.

The nuns got up early

And, seeing that the novice did not come

To the chapel for Matins to pray

They went to her room

Dead and cold they found her

She well she had hanged herself

With the sheets of rape

With a written note that said:

-I hope Satan puts in his oven

The spiritual father

Until charcoal is made

With that God who is useless.

18 THREE DIVINE
The Devil



"Everyone who comes to Me, stays.
The days are born glorious
Sprouting from hell
Its fire and light. "Satan

The Witch



"Witches were and are the most beautiful among us.

The Inquisitors drank their Period in Unicorn glasses "-Fray Tomás de Torquemada (XV century)

The Juggler



"I always went and sang as pilgrim

And they called me a juggler.

I perfumed the atmosphere

Of the people in the streets

Playing and singing

At the edges of palaces and castles "- The Juggler



Evangelic church on sale. Daniel's Pic

19 TO HOLY WHO PEES DON'T BELIEVE HIM

This time, Juan Palomo and Ario Chirimía decided to have lunch in a cafeteria bar at Polígono Río Vena, in Burgos. Two grilled palominos (pigeons) had lunch; and this served to make them laugh because they remembered that the palominos, too, refer to the stains that shit leaves on the underpants when one wipes the shit.

When some young men from the neighborhood found out, they went there, because they thought that those pigeons had lost them when the pigeons flew from the nest. Almost sure of a happy meeting with their palominos, they were disappointed to see how these two characters were eating them.

Nothing could be done. Well, these two characters, in the manner of those priests who fucked widows and married women, boys and girls in the Church Sacristy, instantly surprised, were cleaning their noses whispering: -Peccata minuta. Stay with the pleasant smell that the embers give off.

Once outside the cafeteria bar, they began to walk around the neighborhood, being surprised to see on Juan de Padilla Street a place

with a sign that said: Evangelical Church with a sign on its facade that read "Prigo. Sale".

These comments were the ones I heard coming out of their mouths. And I do not lie. My grandson Kylian, who slept peacefully in his cart, which I cradled, and a lost black dog with a snail on his nose can attest to this:

Juan Palomo: - What a bunch of hypocrites, all these who dedicate themselves to the Gospel or the Bible. His good is only based on deceiving and hallucinating the people, making them, as pastors and prelates, very rich.

Ario Chirimía: - How good is Braying in Advent! Period between the first Sunday of the four that precede the Nativity and the vigil of this festival.

Juan Palomo: Ha ha ha. You speak like a priest.

Ario Chirimía: Yes. Something remains from those times when everything was Hee-Haw. Women, children, young men, old men, we all fussed emulating the desire and haste to rise up to God guided by the Bray of the priest, father or guru on duty, at Masses.

Juan Palomo: And let's not say about the Conquest of America by the Christian Asses. The priests and friars brought many Donkeys to these lands with horrendous Brays stunning; all of them, with firearms, crosses and a stiff prick, imitating the Donkeys with boastfulness.

Ario Chirimía: You say the truth, partner. Here came the most cruel murderers, bastards eager to violate everything that moves. The crime against humanity was repeated daily in the most solemn and circumspect way.

Juan Palomo: The scum, the mockery, the murderer or criminal who showed the most devotion to the Homeland and the King were serious, murdering, raping and robbing right and left.

Ario Chirimía: I think Columbus was the one who said, when he stepped on Native American land:

"Struggle with a roar. Kill all these prostrate Indians. Rape all those pious women of a false god; and whoever resists, kill. Let the friars and priests cut them down first. Leave the youth and children to the clergy; for it is so much their pleasure to see them that they Bray with care.

Such is his contentment! And steal his riches and treasures, that God and the King of Spain send him, because they need him for their real misdeeds and felonies ".

Juan Palomo: This happened in America and history does not lie.

Ario Chirimía: On crime, murder, rape, robbery, derision, slavery, the great fortunes and the most notable Sects and Religions that exist in the world have been built.

Juan Palomo: I say: La Fortuna rises at the tip of the cocoon of a stiff cock. That this is confirmed by the Santoral (Calendar of Saints) of great fame; and that the Popes know it well without denying it.

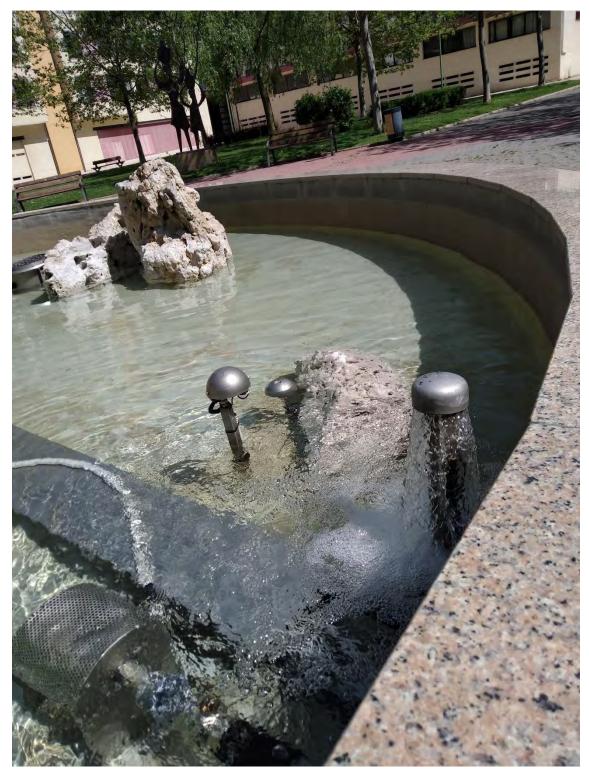
Ario Chirimía: Men only want to Bray when they have the feed ready, like Donkeys.

Juan Palomo: One day goes by, two go by and the supreme Truth is that: "To Holy who pees don't believe him", as your grandmother used to say.

My grandson Kylian woke up, and I passed from these aforementioned texts, very true indeed.

I looked at him and said; him smiling:

- What viperine tongues! When you are older, if I am still alive and well, I will read you from Virgil and Ovid, from Persio and Apuleius.



Daniel's Pic

20 TO THE BASIN OF TESLA

Poor little boy Pedrito González, who had a pen and was a bit butterfly, who was caught planting wickers in Parral de Burgos, suffering the unspeakable from the insults of a youth group from the San Juan Bautista neighborhood.

Ruines, these told him:

-You are of more cost than profit. When we see you at the Las Fuentecillas party, we will throw you into the Basin of Tesla.

Due to his natural trace, Pedrito González could not hit and win in his position, coming out with damage and loss, just calm, when he saw the same event and damage in another, because the evil of many is joy.

-And that priests are all fags or pedophiles, he told himself.

Pedrito González took up the women's trades; He was going to the Library of the Principal Theater, preparing for an opposition from the Junta de Castilla y León; that he approved; getting a position in the offices of Juan de Padilla.

On Saturdays and Sundays and keeping parties, he went a lot to the Camino de la Plata Shopping Center, where there were many bearded bears that, like thieves, unhinged him and wanted to break him, stealing his courage, telling them:

-Come back later, I'm not cooked yet.



21 TORQUEMADA AND THE WITCH OF TINIEBLAS

Tomás de Torquemada, Palencia Inquisitor, politician and Dominican friar Of the Order of Preachers

Confessor of Queen Elizabeth the Catholic

He came to Burgos, one day

In Search of the Witch of Tinieblas (Darkness)

At the foot of the Mencilla mountain range

In the Hill (Sierra) of Demanda

With access from Villoruebo and Villamiel

By local road BU-V-8002

In the municipal area that includes

The town of Tañabueyes.



(From Internet)

He came for Passover

And also for the Trinity

Because of how well he had done

With the Witch of Darkness

With which he could enjoy violently

Up to seven times

Crossing the hill

Along the route between Tinieblas and Iglesiapinta

Leaving his semen on the pillory

Very firm and steady

So that women see it

That can still be contemplated.

-What a shame of a penis;

The Witch of Darkness told Torquemada

While he laughed like a kaffir.

Torquemada, singing in Gregorian

A do-re-mi-fa-sol-la

Fucked the Witch of Darkness with a joke

Especially in that variant of the route

In which you can see a mill

Until he started to ejaculate

Taking it out of the vagina

Against stones and bushes.



(From Internet)

Due to thaw

Along with his executioner sperm

Went down to the meadows

Where the cows graze

That they looked lovely

Without any fear of the Inquisitor

To the cut off of a river

To the pylons and springs

Where beasts and clergymen drink.

Next to the river of the town of

That imparts Justice

Torquemada said to the Witch one day:

Here next to this royo (column)

I will build a bonfire
Where I will burn you alive
As long as I give myself a big handjob.
Some old woman from the town
Still remember and tell us:

-You don't know, you don't know

What a jerk Torquemada got here.

- Look, there is an old man coming

I don't know what news he will bring.

The old man approached us:

-The news that I bring

Oh, what a shit!

And, to us, he made us want Of crying with laughter.

-The Witch yes she was scorched here

And, in the high stake of the bonfire

She was tied up and burned

Putting Torquemada into him

Before lighting the flames

A broomstick for the Cunt.

The old man who shit

He came back to us saying:

-The town of Darkness (Tinieblas)

Put her ashes

In a velvet box

With glass top

Tying it to the leg of a crow

That, when releasing it Flying it began to sing

-Do-re-mi-fa-sol-la.

-To the Witch of Darkness' black cat

They caught red-handed at the time

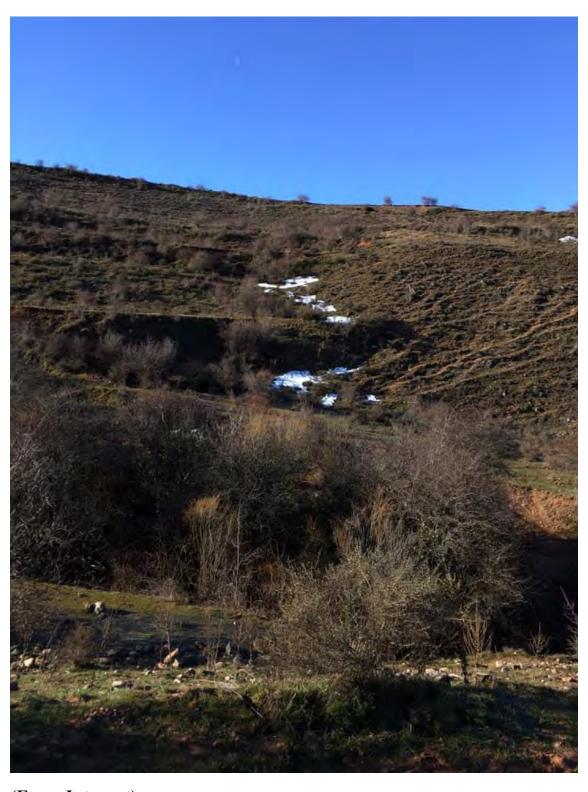
A sheaf of hypocrites

Giving it a strong kick

That sent it

To the Mencilla peak, exclaiming:

-How bad it is to be a Witch's cat!



(From Internet)



Kylian in the Ejido Fountain. Daniel's Pic.

22 WATER;

The joy of the child

Before the jet of very abundant water

From the Ejido Fountain

In Moradillo de Roa, Burgos

That springs from a spring

At the foot of the Hermitage

Dedicated to the Virgin, her patron

That is why the locals thought

From inmemorial time

That "this water brought the spirit of God

And the love of the Virgin "

Coming men, women and children

With pitchers, pitchers and jugs

To fill them with this miraculous water
From the towns of Segovia
Valladolid and Burgos
And even from Álava and Madrid
Because they believed it healed
Kidney diseases and gout.
The child claps the water
Playing with it between his fingers

As if it were

Of fruits, plants and flowers

What do grandpa or grandma offer you

Squeezing its juice or essence

Squeezing them.

He plays and laughs
With the overtones that the light makes
By reflecting on it.

He wants to catch the pipe

And cover the hole where the water comes out.

He wants to sail on the pylon

Where once he used to come to water the cattle

Or the beasts of burden
That the watering holes brought
Or serones that were put on the packs
And that one goes to each side
In order to carry the barrels
Or pitchers of water
The paper boat

What has grandfather done to him

And he cries when water gets in it

And it sinks.

Right now

Great-grandmother has approached

And she tells us that this water

It is living water with strength and substance

And she tells us some sayings:

"Water catch with sieve Who believes in light" "Girl's love, water in a basket"

"May water

Bread for the whole year "
"Saint Joan's water takes away wine
And does not give bread"

"Past water does not move mill"

"Something has water when they bless it"

"After the thousand years

Run the water where it used to go "

"God free me from the still water May I free myself from the brave " "Nobody say this water I will not drink"

"Some catch of the spilled water"
"Water does not make it sick

It does not embed or it owes"

Amazed at what we were hearing

The boy wanted to drink water from a glass

And he almost choked on swallowing difficulties Of little moment.

And, so brave he
He wanted to get into the water
But his mother did not let him
Taking him in her arms
Saying with kisses:

-Let's go see that firefly

Less luminous than the firefly

Very luminous insect of the tropics

And water your juniper

With blessed water

Besides, my pretty boy, we have to leave

To the birds and wild animals

Come to drink

To this beautiful trough.



Daniel's Pic

23 INSECT ON TABLE LEG

This insect or bug has been touching my balls

And it would not surprise me that, with a kick

Break the table leg

Which is located in Rita de Moradillo's pergola.

Look she was peeing on some perennial flowers

And it seems that the insect wanted to make history

On the tip of my cocoon

After making thanks between my two cracked eggs

Very tremendous that the pros and cons defend

From the cock of this Ass that encourages me.

With the greatest tenacity and strong determination

I got to send him with the urine

To the table leg of Rita's pergola.

A friend, who Brays like an Ass commonly

That he was between yawning and crow crowing, he told me:

Let me take a picture of you, mate.

I left him, while he yawned keeping his tailClosing the fly as it is worth inquiring.-How do you feel, partner, after urinatingSo placidly which Borrico (Ass) instantly?

The friend asked me, imitating my yawn.

I answered him reliably:

-I feel like a Braying Donkey

Hearing another Donkey Brawl, buddy

How it is done in Assemblies or Congresses

Of all nations and peoples.

So I started or yawn!

And you, imitating my yawn.



24 THE FROG AND THE OWL Sunrise, which is no small thing.

Bleary awake

And I'm running to pick up the phone

Because it doesn't stop ringing

With that frog song

With big eyes

Emerald green.

I turn on the mobile and see

That your screen is

Like a puddle of ducks:

My friends do not send me

More than wasaps

Of naked aunts

Jumping and dancing

Pissing and shitting

And doing back sex

Like dogs

That stun me

And they scare me rather little

Well these things

How much are they worth

I compare them to my snot.

Also, they send me

Hoaxes and animated

Of the three-headed

Frank and sacred opposition

That their nails are sharpened

Twice at day

The same as their knives

Singing in the shower:

Once upon a time there were three wolves

Willing to feast "

Because they want

Once Confinement ends

Jump to the jugular

Of the two-headed Government

Time goes by

Wondering:

"What animal, what animal is That, although it may not seem like it

For sharpening your nails so much

Animal three times is it?

Wishing that this government

I mocked them to the end.

So I turn off the mobile

Without answering my contacts

And with my eyes and ears

Like plates and glasses

I start to see and listen

A video of Sara Montiel:

"The Wise Flea"

That the oil sucked me

Which owl

From the lamp of my senses

When, at the Seminary

She made me so many straws for her
And that, now, she comes to him
Cone ring to the finger
To the Coronavirus Covid19:

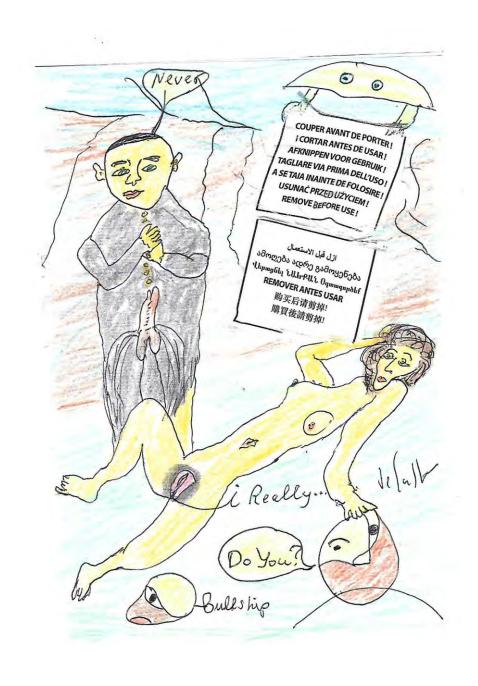
Lyrics by A. Retana:

"There is a malignant flea
That it is already bothering me
Because it itches me and hides
And I can't get my hands on it.
Jump that jump goes for my suit
Making fun of my modesty
The impertinence of it gives me courage
And how I managed to catch it alive
For this infamous that I'm looking for
There is no salvation. Do not.

I was resting reading
A beautiful novel
When that insolent flea
It came to make me nervous.
Four times it has escaped me
When I thought I hunted it
And because of how much it has stung me
For this indiscreet flea
As I caught it in my hands
There will be no forgiveness.

Although I lost my calm
By a reckless flea

I'm going to stay calm
Well, I managed to kill it.
It no longer runs
No more itches
Between my hands
At last it died. "



25 CUT BEFORE USING
We are in the Plaza del Mencía
In the Fuentecillas, in Burgos.

Grandpa Daniel rocks the dream
Of his precious grandson Kylian
Right next to some girls
What, sitting on the ground
Laugh as only they know how to break it.

-That laugh of the girls

Takes one up, says another grandfather

That is right next to me

But in another bank

That he has his granddaughter

Going from one swing to another.

-Yes, I answer him:

I have raised it up to the Lord!
-Ha, ha, ha, replied the other grandfather.

The Girls: Athanasia
Eusebia, Ursicia, Demetria
Marcela And Calixta
They shake their ass on the grass

Calixta: Eye here, and eye there Which according to it will.

As if it were a boiling pot.

All the others: What? Tell us tell us.

Calixta: My mother tells

That my grandmother gave birth

And she said to her husband, my grandfather:

-I go through these pains for you.

He answered:

-That's why I'll cut it off.

I don't want you to happen again

These labor pains.

Eusebia: but, now stop

With epidural anesthesia.

All the others: -But shut up, Eusebia

And you Calixta, go on, go on:

-Well, my grandmother believed it

And fearing that grandpa would do it

She told family and friends:

-Eye here, and eye there

Which according to it will.

The girls laughed

So me too

They made me steep it.

They, who had come with boys

That now, they played soccer

On the court next door

They directed their gaze

Towards the boy who put them on.

Ursicia: - Oh, what a great evil

Do not twist that pile and throw it in a sack!

Demetria: Look, that dangling piece of hair

To my boy

Outside the pants

She taught my Cunt to speak.

All of them: Ha ha ha.

Atanasia: -Well, my boy came out chastened

Of how badly he had it:

One day came to my house

To lick my Cunt like a dog

And my parents arrived

And they beat him.

All of them: Ha ha ha.

Eusebia: - And what happened to me:

The day I made Communion

I looked at the priest

And I saw nothing but his thrush

That came out of his cassock.

Marcela: Yes, yes, the priest Pacheco's thrush!

Also, he gave Communion to me.

All of them: Ha ha. Ha

Calixta: - Well I, the truth:

Eating a sandwich with my boy

On the river bank, in Arlanzón

I took his stiff dick, saying:

Oh love love

What you want for you I will do.

I spread my legs and he fucked me

And how it hurt

And him, too

He told me with kisses:

-No more dog to the mill

And tomorrow I'll cut it off.

-No, love, no, I replied.

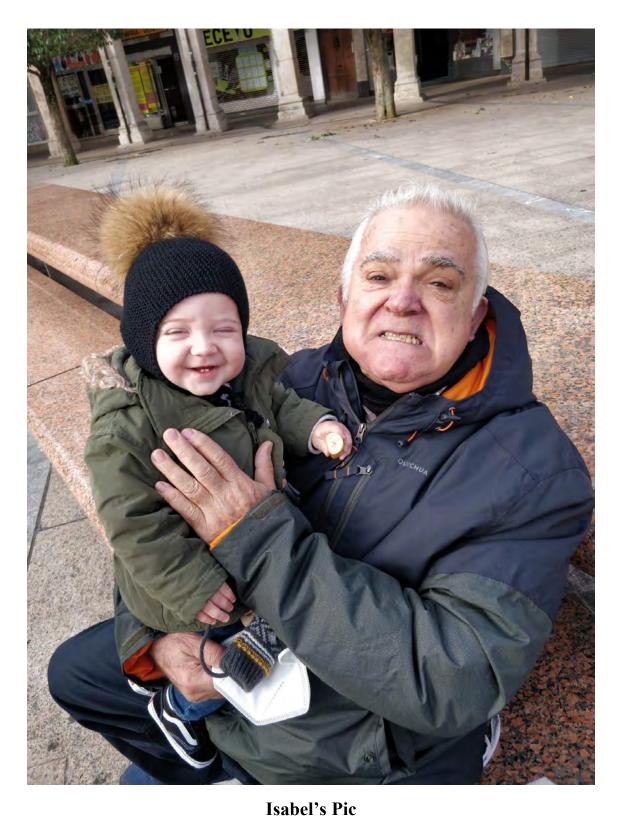
Well, what did you come to the world for
But is that to fuck?

-This black love attracts us

And everyone is restless, he answered me.
The boys had finished the game
They got up and followed them

From behind his pants
Too short.

Showing her buttocks



26 BRIGHT AUTUMN MORNINGS

Bright autumnal mornings

Grandpa Daniel walks his grandson Kylian

Through the Plaza Mayor of Burgos

Where, after a while, they sit
On the long marble bench.
While there are people who wait
At the door of the Town Hall
That the security lord
I let them in to relieve themselves
The two of them, with a clear smile
They show their teeth:
Kylian her two fresh out
Grandfather Daniel his two new jaws.

-Look, boy, how good it feels to me

The new teeth.

What a smile of toothpaste!

Your beautiful smile with two little teeth

Yes it is beautiful and supernatural.

Look: Mama Isabel is like a mermaid
When she accompanies grandmother Rita

To buy some coffees to go

At the door of a closed bar

Because of the Pandemic

Because they can't get inside.

Now the Kylian boy who all feels

He plays with his book "Kylian"

Recently posted

As if he played with his doll
On the shore of the sea of Suances
Where their parents like to spend the summer

Not caring about pigeons and sparrows

That they are pecking the "tail"

Freshly bought from the bakery next door.

-What joy this child gives us

That he has enlivened our loves

And illusions of living

Grandma Rita exclaims.

One girl passes, two pass

Three pass and four pass

And when they look at him

They can't say anything other than:

-Look, mom how cute he is

This blondes with blue eyes.

You have to buy us that book

To play with him.



Isabel's Pic



Daniel's Pic

27 ANOTHER CLEANING OPERATOR CRAK

Today, April 5, at noon, next to the circular fountain in Plaza la Tesla, this time its jets in motion, I was rocking Kyian's car in his dream, when a large cleaning van from the City Hall appeared. Burgos.

This time, a bald man came out of it; what I saw when he took off a cap he was wearing. He jumped out of the booth, and, dragging his head, he began to think: "for the money I earn, I am not going to punish myself much." You could see that he did not have a stupid hair.

He put goggles and helmets over his ears so that the noise of his mowing wouldn't hurt him. Before taking the lawn mower, he looked at the pigeons with envious eyes, because he had to jump out of bed to come to work and not like the pigeons that followed the pigeons with the desire to brood, although they pretended to be lazy.

He took the lawn mower and went cutting his green hair to the streets of the square with much satisfaction, until he got tired; Coming to look at the water in the fountain that was now standing and showing a very dirty greenish water full of dust, twigs and dove feathers, making a gesture of disapproval and disgust, returning to the van to leave the lawn mower, taking off his helmets from his ears and his glasses from his nose, getting into the van, starting the engine, and disappearing from the place

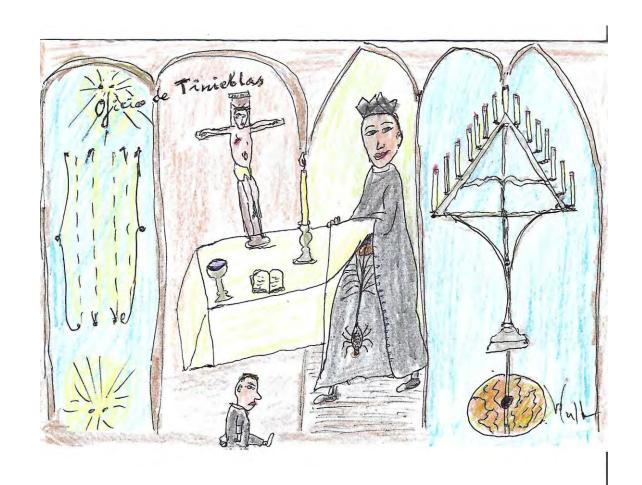
A mother came out from the terrace of the La Casuca bar after her child, who ran away after a passing dog; she beckoned him, shouted at him:

-Child, come back here!

The bark of the dog and the cry of her mother made him wake up Kylian and get up from the car, being amazed seeing the dog and the child behind him.

Kylian was wonderful to watch. His face was that of a precious and divine child always smiling, pointing with the index finger of his right hand towards the child and the dog.





28 WHAT DO THE FRIAR AND THE LORD CURE WEAR UNDER THE CASE?

My mother, with love like a chicken

Brought me to the Segovia Seminary on a donkey.

My mother said to my father:

-Husband, give the Donkey, who will arrive first.

We march laughing

Until you reach the arches of its Aqueduct

Where, in its Plaza del Azoguejo

There were hundreds of Donkeys and Asses

Accompanied by fathers, mothers, with their children

That they came to the Seminary.

While the cleaning workers

They cleaned all the dung and piss

Of these quadrupeds

As in a procession, we went up Calle Real

Until you reach the entrance gate to the Seminary

That it is next to its greater Church.

A few priests, four, dressed in black cassocks

Were waiting for us at the front door

Moving their bodies and hands

As happy and rowdy

Because we came to study hundreds of young children

All guys.

The main priest asked us for silence

Firing fathers and mothers

Entering, we, in camp line

While the other three cures

They brushed the hair on our heads as we passed.

To my one, with a finger, he brushed my lips.

-Here, in the Seminary, the fuss is prohibited Said the superior father who was waiting for us In the Assembly Hall.

I, since I was little, I wondered
What could the friars and priests wear
Under the cassock.

One day when I asked my mother
She answered me:

-My son, they are beings dedicated exclusively to God.

They are celibate, chaste and pure.

"So, mother, they don't have a tail?"

When you're older, you'll know, son.

I was burning to know

And, a day of spiritual exercises

For Easter

Without being seen

I got inside the cassock of one of them

That he did not fault.

I seemed to be inside one night

I came to unbutton some buttons

And, through a Paschal Candle

That lit up the Trades

I saw that he was naked

And that a cobweb hung from his crotch

With which my face almost tripped

As he pressed me against his thighs.

Good thing I was able to do some folds

With the bottom of the cassock Escaping from him As he did it from the skirt of the grandmother's gown That he too smelled of frankincense and myrrh And a bit quite a fart.



29 WHAT A MAN'S YOKEL

Mr. Daniel de Río Vena

He has a very beautiful daughter

With a lovely boy Which is gorgeous.

As a good grandfather he is Today, February 16, 2021

Has agreed to go tomorrow

To take out and walk your grandson

Through the parks of Fuentecillas

Next to his house.

Dressed, has reached the elevator

To go catch the bus

And now, when I left the portal

Has fully realized

That his pants were swollen

Through the crotch and left leg

Seeing, in broad daylight

That a sock came out

From the crease of the right leg

On the instep of the foot

At the height of the shoe

And a double black cloth

By the fold of the left leg

On the instep of the foot

At the height of the shoe

Taking out the sock first

And then pulling the black cloth

Appearing from so much pulling

A black thermal pants

Bought in Decathlon

With a sock inside.

-Good thing he hasn't seen me

No neighbor in the house

He told himself.

In the bus stop

While he put away the clothes

In a black bag

There was a peruvian lady

That she did nothing but look at him

And she said to him: -Sir

Could you hire me

Or get me a job?

I have come from Peru to Spain

Because there you can't be

There is no work and no security

Having as there is in my country

Lots of silver and mana future.

-Madam, although you see me dressed

With hat and suck face

I'm going to see my daughter unemployed

To walk my grandson

And that she can do

Housework.

Life, there as here

Is really wrong

Because of bandits

Who have power and money

And they steal us in ombría and soleá.

-You are right, sir

All nations are very bad

Because they rule us

Ali Baba and the four hundred thieves.

-But you saw a set

Of phosphoritos lemon pants and jacket.

-I got hit in the Lesmes

That socio-labor foundation

That you will know

And, now, I am in training.

-Well, trust them

Because, they, a decent job

They can find you.

Also, there are many companies

Of services and cleaning

That make it easy to hire.

When Mr. Daniel

He came home to his precious daughter

And he told her what happened

Before taking the grandson for a walk

She couldn't help but laugh

And, when, later

Back home

He told his wife

She is, she answered him without further ado:

-What a man's jacket. And how funny that that Peruvian She would ask you for a job A vague of solemnity.



Daniel's Pic

30 I LAUGHED OF WHAT I SAW

Before a certain day

A long time ago

I was reading an antiphon

Or verse that is prayed

Before or after each psalm

In the parish church

From my Segovian town

When i warned

That of the circumvilinear fold

Ear cartilage

Located in front of the helix

Of the Caporal or responsible

From the town, leaning on his pole

That he wore festive

Cheekily in a leather suit

A spider of very light web fell

To which you could hear him say:

"Spider, who scratched you?

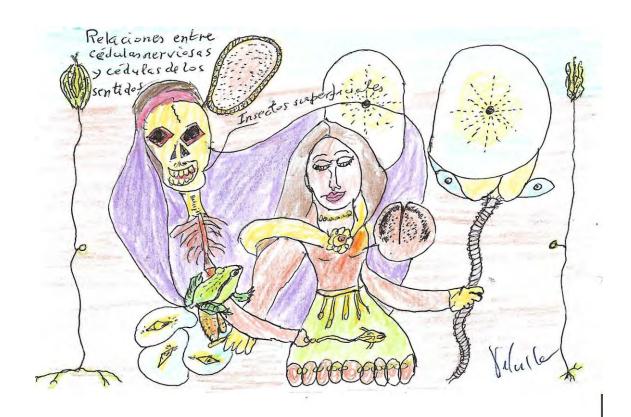
.-Another spider like me:

I picked a spider

And tie me a sheet.

I think I just saw it

And I laughed at what I saw.



31 RELATIONS

How much does Mr. Trump know how to Bray?

For losing a government

Like our politicians

Who work hard in Congress

In their highs and against high Brays

Attacking or applauding a government

Achieved with effort

Although, between them

There is more than a dubious relaunch

Casual and doubtful

Talking about power and robbing the people.

-I'm broke, Aldobrando tells me

And it continues:

-In a brazier or grid

Arch-shaped

With lattice on the lid

I heat my dick

Well the last fuck I threw

It was falsetto

A little bit.

-Like a fart, right? I told him.

-More or less, he answered me.

-Well, do not get any illusions

That my asshole is surety.

I don't want a conscience

On my ass.

-Don't worry, Liberto

That, for my part, there will be

Such an experiment-

Just as there is no remedy

To make our politicians

Don't Bray

Neither is there for my cock

Well, he can and he gives me an assent

To put it in any hole

Of Jumentas and Jumentos

(She Asses and Asses)

With Masters in Bray Chairs

That I did it in many towns

In different times

And in varied climates

Well diverse

Well, I do not like the Cunts of the aunts

Which, to me, are

Like a club or weight

Put on the tail.

Love between man and woman
It is a Romance of the blind.
Love between two equal sexes
It is a Bray that ends in Farts
Stunning



Daniel' Pic

32 KINGS CAKE

Today is December 16, 2020

Fum, fum, fum

We have gone a bit ahead with the Kings Cake
Let's call it Santa Claus or Christmas
Well today is Kylian's eleven month birthday
What is important.

We have put him in his cream and cream

Snoopy and a Mexican Skull

To the joy of the child

In addition to the Bean of rigor

For me to impose something else

Well, once you've eaten the Cake

Nothing will matter anymore

And the child will start to play with the dolls.

Four legs has its playground

And, if you move it, it goes.

Also, two headers

But the child still can't speak.

He throws the Skull

Catch snoopy

Throw Snoopy next to the Skull

And he climbs to the edge of the park

To see if he can jump

Give a little scream

And then falls to the ground

And he moves, between toys

On all fours.

I approach, I take him and I sing to him

Some couplets that he left written by his great-great-grandfather

My father, on a blank sheet

From the 1961 Family Medical Encyclopedia:

LOCK:

War had a vine

Parra had a bitch
Parra's bitch
Broke the War Vine
And Guerra hit him with the baton
To Parra's bitch.
-Hey you compadre Guerra
Why do you hit
With the baton to the bitch?
-Because if Parra's bitch
I would not have broken the War vine
War would not have hit
With the baton to the bitch.

COWARDS:

Who to the cry of Long live Spain!
With a long live, he does not respond
He is not Spanish, if he is a foreigner
If he is Spanish, he is not a man.

SEVEN VIRTUES HAS THE SOUP:

They remove hunger and give little thirst

They make you sleep and digest

They never annoy, they always please

And they raise the pink face.



Daniel's Pic (Graffiti in Burgos)

33 CAPS AND TRAPS

It's already Christmas and tomorrow's New Year's Eve.

This year trajinero of tramoya and entanglement

That has carried and carried an endless

Of facts and events

Because of the Covid 19 pandemic

Forbidding us to come and go from here to there

Or from one place to another

You will find us crossing the Threads of Christian Christmas

With the birth of Jesus

And the adoration of the Magi Kings

With those of the noble warp

Of pagan Christmas with the cult of the Sun

And fertility rites

To form the fabric of a Feast for some

Adorned with mistletoe

From the trunks of the sacred oak with magical powers

And healing properties

Especially the fleshy part of its berries which was used

For plasters and hunt birds for others

With its Bethlehem and its holly Symbol of Catholic

Femininity too much associated with pagan worship

But chosen by Christians

To counteract that pagan cult of the divine mistletoe.

But today, in this plotting year

Of artifice of north wind that comes

On the other side of the mountains Paganism and Christianity

Will celebrate their ornamental Christmas

Both with legal-looking masks

To not be able to say even "Mu"

And Trampaculos, berry of the wild rose

Of sharp leaves and without any hair

With alternate stingers ingrown flowers

With a fleshy ovate berry crowned with cuts

Red in color when ripe used in medicine

But when you eat it raw it closes that dark and cold part

Of the sphincter of the anus

In his Ass and his excellence and one can not arrange

That the shit escape or that a fart flees

From the danger that threatens him.



34 AFTERNOON OF PASSION IN THE METRO

It was afternoon when the workers left the factories and returned home. She and I, without knowing each other, took Line 5 of the Madrid Metro in Callao, she sat opposite me in a crowded wagon.

I was on fire with passion, with the member out of the underwear, dreaming of wanting to flirt. As soon as I saw her, she was so beautiful that, instantly, I fell in love with her.

Trying to marry her, I looked at her making my eyes guide hers to the crossing of her pants, where my erect member, inside her pants, was beckoning to try to break her fly.

A drop, like mother-of-pearl, came out of the cloth, remaining attached to it.

She was amazed at the mother-of-pearl button, noticing in her eyes a desire to reach out to me. She looked at me, lowered her eyes to the crossing of her pants guiding mine towards a bulb like cocoon that opened inside her moving the petals or nymphs of her.

Alive as they were, we let our sexes play at close range, not caring about the people around us, even though we were all squeezed like canned sardines.

I had to get off in Urgel, but I decided to go down where she got off, because I wanted to make her fall in love with her dreaming that under her pretty breast she would have a mole.

She got off at Carabanchel. I followed her behind her; I tried, when we went up the escalators towards the exit of it, to get close to her and touch her like the fish do with each other in the sea.

She knew I was following her, waiting, I know, for me to say something to her; and I didn't tell him anything about her.

At the entrance to the portal of her house, she turned to me; she looked at me; but she did not come to me and I did not come to her, as each of us expected.

-But how dull the two of them! I said to myself. I'm dumber than her.

I had already come inside my pants, and I knew that my member could not resuscitate at this moment; That is why I left the place, walking towards my house, in Urgel, saying to myself:

-Damn my member, and damn me for letting go so beautiful woman.



Daniel's Pic

35 SHEATH

My friend Armando, with a rather stale smell due to his age, tells me:

-Whoever disgusts Cunt's hair does not like it.

When, idly, we walk the streets, walking from here to there without determining place or place, he always looks at the chins of the aunts' ass, saying something to them, putting me in a bind. Other times, when he passes them, he touches their ass.

The other day, to a young woman he yelled:

-You're hot. I would fill your asshole with sperm.

The girl turned to us and, looking at me, she exclaimed:

-Ass, more than Donkey.

When we enter the bars served by waitresses, he looks like a climbing bird on the bar. He always stalks prey with his bulging eyes that swim like sperm, stopping thought on all of them.

One day he told a young woman who looked Moroccan:

- -I'll suck your Cunt, pretty girl; exclaiming she:
- -No no no. More respect, 'please.

He likes very much to graze the lips of a woman's vagina and her clitoris, which animals make with the leaves and the tips of tree branches.

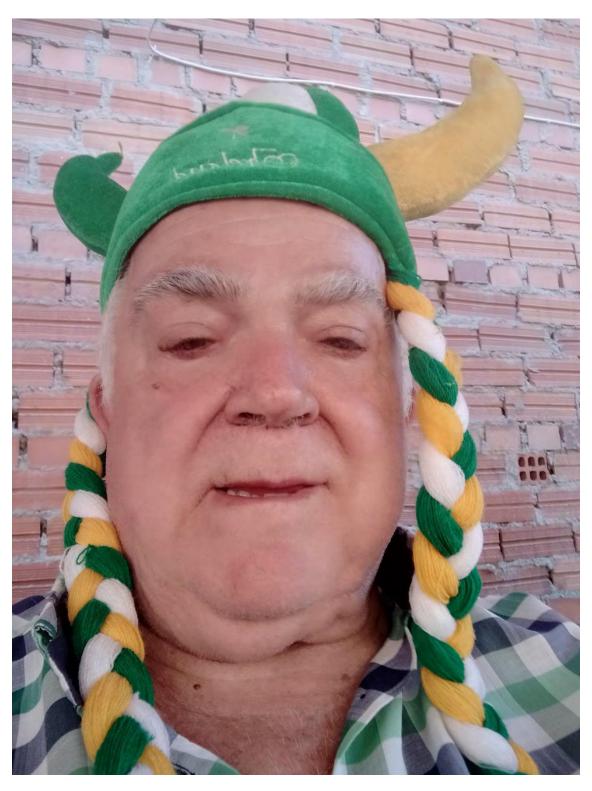
So much so that one day he asked me to advertise in a local newspaper as "Pussy Suckers" - and we advertised ourselves!

We had several calls, but of the ones we chose, they were all rude to waste; old geriatric women who kicked us against the stinger when they reached a supposed orgasm.

^oFor us, his Pussies were Visigothic jewels worthy of being exhibited in a National Archaeological Museum.

We unsubscribed from the Ads, of course; although we gave existence to a thing by taking it out of nothing.

We were creators!



Daniel de Culla